

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd. Baton Rouge, LA 70809  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/5/2005</div>	<b>Report Number:</b> 7867  <b>Date Filed:</b> 1/5/2005									
	<b>3. Estimated Membership</b>  <div style="text-align: center;">270</div>										
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>										
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DR. JOHN L BARNETT, JR.</td> <td>Chairperson</td> <td>8736 Chef Menteur Hwy. Suite 7 New Orleans, LA 70127</td> </tr> <tr> <td>DR. EDWARD L DONALDSON, JR.</td> <td>Treasurer</td> <td>2960 Gause Blvd. Suite E Slidell, LA 70461</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DR. JOHN L BARNETT, JR.	Chairperson	8736 Chef Menteur Hwy. Suite 7 New Orleans, LA 70127	DR. EDWARD L DONALDSON, JR.	Treasurer	2960 Gause Blvd. Suite E Slidell, LA 70461
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small>											
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>											
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b>											
<b>a. Check one:</b> <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b>	<b>c. Office Sought by the Candidate</b>										
<b>9. a. Name of Person Preparing Report</b>  <b>b. Daytime Telephone</b>											
<b>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b>  This <u>5th</u> day of <u>January</u> , <u>2005</u> .											
<table style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 60%; vertical-align: top;"> <u>Dr. John L. Barnett Jr.</u>            Signature of Committee/Chairperson         </td> <td style="width: 40%; vertical-align: top;"> <u>504-246-8218</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Dr. Edward L. Donalson Jr.</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>985-641-3988</u>            Daytime Telephone         </td> </tr> </tbody> </table>			<u>Dr. John L. Barnett Jr.</u> Signature of Committee/Chairperson	<u>504-246-8218</u> Daytime Telephone	<u>Dr. Edward L. Donalson Jr.</u> Signature of Committee Treasurer, if any	<u>985-641-3988</u> Daytime Telephone					
<u>Dr. John L. Barnett Jr.</u> Signature of Committee/Chairperson	<u>504-246-8218</u> Daytime Telephone										
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## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 5th day of January, 2005.

Dr. John L. Barnett Jr.

Signature of Committee/Chairperson

504-246-8218

Daytime Telephone

Dr. Edward L. Donalson Jr.

Signature of Committee Treasurer, if any

985-641-3988

Daytime Telephone